



1  
00:00:11,430 --> 00:00:09,810  
on this episode of skeptic oh we can all

2  
00:00:13,740 --> 00:00:11,440  
sit around and congratulate each other

3  
00:00:15,720 --> 00:00:13,750  
and say how smart we are because we've

4  
00:00:18,030 --> 00:00:15,730  
figured this out and everyone else seems

5  
00:00:20,999 --> 00:00:18,040  
to be dancing in the dark but I'd rather

6  
00:00:24,450 --> 00:00:21,009  
look at at what's going to change now

7  
00:00:26,580 --> 00:00:24,460  
what about sampar Nia's research what

8  
00:00:27,810 --> 00:00:26,590  
about the other research that's going on

9  
00:00:31,080 --> 00:00:27,820  
in near-death experience

10  
00:00:33,750 --> 00:00:31,090  
how are things going to change I see Sam

11  
00:00:36,479 --> 00:00:33,760  
par Nia's research being the threat of

12  
00:00:39,750 --> 00:00:36,489  
near-death experience research being

13  
00:00:42,840 --> 00:00:39,760

co-opted by mainstream science he's not

14

00:00:45,750 --> 00:00:42,850

lookin to bust any paradigms he's

15

00:00:49,410 --> 00:00:45,760

looking to co-opt it and jam it back

16

00:00:51,690 --> 00:00:49,420

into materialism in some way the whole

17

00:00:54,180 --> 00:00:51,700

thing is not just near-death experience

18

00:00:56,340 --> 00:00:54,190

science it is the whole area of

19

00:00:58,650 --> 00:00:56,350

consciousness science it's the whole

20

00:01:00,569 --> 00:00:58,660

picture of so children remember past

21

00:01:02,400 --> 00:01:00,579

lives the near-death experience

22

00:01:05,580 --> 00:01:02,410

mediumship will be talk to people on the

23

00:01:07,649 --> 00:01:05,590

other side it's all of these things that

24

00:01:09,929 --> 00:01:07,659

tend to say the same thing that

25

00:01:22,120 --> 00:01:09,939

consciousness exists outside the body

26  
00:01:25,880 --> 00:01:24,320  
welcome to skeptical where we explore

27  
00:01:28,279 --> 00:01:25,890  
controversial science with leading

28  
00:01:30,200 --> 00:01:28,289  
researchers thinkers and their critics

29  
00:01:32,240 --> 00:01:30,210  
I'm your host Alex Karras and on this

30  
00:01:35,270 --> 00:01:32,250  
episode we talk about near-death

31  
00:01:37,730 --> 00:01:35,280  
experience science and in particular the

32  
00:01:39,980 --> 00:01:37,740  
upcoming international association for

33  
00:01:42,289 --> 00:01:39,990  
near-death experience studies that's

34  
00:01:44,870 --> 00:01:42,299  
coming up in September and we have with

35  
00:01:47,570 --> 00:01:44,880  
us dr. Allen who you know who is a board

36  
00:01:50,449 --> 00:01:47,580  
member with ions here to talk about this

37  
00:01:53,300 --> 00:01:50,459  
now you know originally I was just going

38  
00:01:55,160 --> 00:01:53,310

to do a promo for the conference because

39

00:01:56,870 --> 00:01:55,170

I think it's a very valuable group that

40

00:01:58,340 --> 00:01:56,880

I like to support and promote and I

41

00:01:59,690 --> 00:01:58,350

think their conference is certainly

42

00:02:01,279 --> 00:01:59,700

going to be great they have some

43

00:02:03,130 --> 00:02:01,289

terrific speakers there and if

44

00:02:06,020 --> 00:02:03,140

interested in it I'm sure you'd enjoy

45

00:02:08,509 --> 00:02:06,030

visiting San Antonio and going to this

46

00:02:11,570 --> 00:02:08,519

but in talking to Ellen I was a little

47

00:02:14,390 --> 00:02:11,580

bit surprised I guess at my frustration

48

00:02:17,390 --> 00:02:14,400

with near-death experience science

49

00:02:20,120 --> 00:02:17,400

research and the potential problems of

50

00:02:23,080 --> 00:02:20,130

where it's heading I can't help but feel

51  
00:02:26,120 --> 00:02:23,090  
that there's a lot of parallels between

52  
00:02:28,310 --> 00:02:26,130  
parapsychology and near-death experience

53  
00:02:30,410 --> 00:02:28,320  
science in that when you try and get a

54  
00:02:33,170 --> 00:02:30,420  
little bit too cozy with mainstream

55  
00:02:36,920 --> 00:02:33,180  
science or try and accommodate and fit

56  
00:02:39,770 --> 00:02:36,930  
into the existing status quo you run the

57  
00:02:41,559 --> 00:02:39,780  
risk of losing your way I'm not sure

58  
00:02:44,210 --> 00:02:41,569  
that that's happening with near-death

59  
00:02:47,420 --> 00:02:44,220  
experience research but it's something

60  
00:02:49,729 --> 00:02:47,430  
that I felt like hashing out with our

61  
00:02:51,680 --> 00:02:49,739  
guest today dr. Ellen here you know this

62  
00:02:54,559 --> 00:02:51,690  
dialogue might be a little bit of inside

63  
00:02:57,170 --> 00:02:54,569

baseball if you are not into near-death

64

00:02:59,720 --> 00:02:57,180

experience science and the research but

65

00:03:02,420 --> 00:02:59,730

it's a topic I care about so I did enjoy

66

00:03:04,370 --> 00:03:02,430

the chance to chat a little bit about it

67

00:03:07,970 --> 00:03:04,380

I hope you enjoy my dialogue with dr.

68

00:03:10,129 --> 00:03:07,980

Allan who you know today we welcome Alan

69

00:03:12,530 --> 00:03:10,139

you know to skeptic Code dr. Hugh Ginoza

70

00:03:14,660 --> 00:03:12,540

nationally recognized expert in physics

71

00:03:18,440 --> 00:03:14,670

and engineering sciences for which he

72

00:03:21,349 --> 00:03:18,450

holds a PhD and has many honors but more

73

00:03:24,170 --> 00:03:21,359

importantly to us Alan is someone who

74

00:03:26,559 --> 00:03:24,180

had a near-death experience some 40

75

00:03:29,589 --> 00:03:26,569

years ago and that experience has

76

00:03:33,069 --> 00:03:29,599

sent him on a really a lifelong mission

77

00:03:35,410 --> 00:03:33,079

to explore consciousness extended human

78

00:03:37,929 --> 00:03:35,420

consciousness and this phenomena of

79

00:03:40,030 --> 00:03:37,939

near-death experience Alan is a board

80

00:03:43,869 --> 00:03:40,040

member of the International Association

81

00:03:45,459 --> 00:03:43,879

for near-death studies ions and we're

82

00:03:48,190 --> 00:03:45,469

hoping he'll tell us a little bit more

83

00:03:50,559 --> 00:03:48,200

about what's going on what's going on at

84

00:03:51,399 --> 00:03:50,569

ions including their upcoming conference

85

00:03:54,009 --> 00:03:51,409

later this year

86

00:03:57,520 --> 00:03:54,019

he's also an active member of the

87

00:04:00,640 --> 00:03:57,530

Institute for noetic sciences ions of

88

00:04:03,369 --> 00:04:00,650

course we all know Dean Radin and Alan

89

00:04:05,679 --> 00:04:03,379

has actually collaborated with dr.

90

00:04:07,360 --> 00:04:05,689

Raiden with dr. Raiden on some of the

91

00:04:08,170 --> 00:04:07,370

work he's doing so we'll certainly want

92

00:04:09,819 --> 00:04:08,180

to talk to

93

00:04:12,189 --> 00:04:09,829

so we'll certainly want to talk about

94

00:04:13,959 --> 00:04:12,199

that as well Ellen it's a great pleasure

95

00:04:17,650 --> 00:04:13,969

to have you on thanks for joining me on

96

00:04:20,920 --> 00:04:17,660

skeptic oh I'm glad to be here Alex it's

97

00:04:22,900 --> 00:04:20,930

on opportunity to get the word out to

98

00:04:26,140 --> 00:04:22,910

people about what's really going on in

99

00:04:29,320 --> 00:04:26,150

trying okay well let's start with what

100

00:04:31,420 --> 00:04:29,330

the word is really going on bad ion

101  
00:04:34,540 --> 00:04:31,430  
since one of the reasons we want to have

102  
00:04:36,580 --> 00:04:34,550  
you on is because ions has a national

103  
00:04:38,830 --> 00:04:36,590  
conference actually an international

104  
00:04:40,839 --> 00:04:38,840  
conference every year this year it's

105  
00:04:43,510 --> 00:04:40,849  
going to be held in San Antonio and we

106  
00:04:46,570 --> 00:04:43,520  
certainly want to let people know the

107  
00:04:48,550 --> 00:04:46,580  
who what why and some of the reasons why

108  
00:04:50,649 --> 00:04:48,560  
they might want to consider checking

109  
00:04:54,310 --> 00:04:50,659  
that out so can you tell folks a little

110  
00:04:56,740 --> 00:04:54,320  
bit about the ions conference yeah the

111  
00:04:58,810 --> 00:04:56,750  
conference will be in San Antonio and

112  
00:05:01,480 --> 00:04:58,820  
it's a third through the 6th of

113  
00:05:05,740 --> 00:05:01,490

September and we had some very excellent

114

00:05:10,270 --> 00:05:05,750

speakers there um this year it's a it's

115

00:05:14,020 --> 00:05:10,280

quite a program we have a four key

116

00:05:16,209 --> 00:05:14,030

featured speakers that are even

117

00:05:18,129 --> 00:05:16,219

Alexander most people know who he is it

118

00:05:21,790 --> 00:05:18,139

was a book they're proof of heaven and

119

00:05:23,649 --> 00:05:21,800

then there's Sue's and Iceland excuse a

120

00:05:27,850 --> 00:05:23,659

medium we used to be

121

00:05:30,870 --> 00:05:27,860

she's commander guys meant just to be a

122

00:05:32,820 --> 00:05:30,880

decanter goods

123

00:05:34,930 --> 00:05:32,830

Karen with the Joint Chiefs of Staff

124

00:05:35,700 --> 00:05:34,940

she's got quite a background she's a

125

00:05:40,060 --> 00:05:35,710

medium

126

00:05:41,680 --> 00:05:40,070

she you know she in 9/11

127

00:05:44,080 --> 00:05:41,690

and I let it happen she was in the air

128

00:05:45,850 --> 00:05:44,090

on Air Force One flying to London so

129

00:05:47,830 --> 00:05:45,860

that the chairman of the Joint Chiefs of

130

00:05:49,510 --> 00:05:47,840

Staff could be knighted by their Queen

131

00:05:54,400 --> 00:05:49,520

Elizabeth and I had to turn around a

132

00:05:56,800 --> 00:05:54,410

point home because being all the Gibson

133

00:05:58,510 --> 00:05:56,810

crashed into the \$3.00 anything she'd

134

00:06:01,240 --> 00:05:58,520

get quite a background she's a quite a

135

00:06:04,630 --> 00:06:01,250

speaker she get is there we've got Annie

136

00:06:08,410 --> 00:06:04,640

Tamar Johnnie there and it's it's really

137

00:06:10,180 --> 00:06:08,420

going to be a very good conference for

138

00:06:11,440 --> 00:06:10,190

those who are interested in your death

139

00:06:13,300 --> 00:06:11,450

experience it's also a very scientific

140

00:06:16,930 --> 00:06:13,310

conference of the first day at the

141

00:06:19,390 --> 00:06:16,940

conference on Thursday will be all about

142

00:06:22,690 --> 00:06:19,400

research it's a very scientific day and

143

00:06:26,230 --> 00:06:22,700

then again even more metaphysical things

144

00:06:27,550 --> 00:06:26,240

on the weekend and so it makes a really

145

00:06:29,470 --> 00:06:27,560

great conference we change it just a

146

00:06:33,670 --> 00:06:29,480

little bit in a way so that if all of

147

00:06:35,590 --> 00:06:33,680

the more come let's see academic

148

00:06:37,720 --> 00:06:35,600

technologies I word things on one day

149

00:06:41,800 --> 00:06:37,730

and all of these knots are acting with

150

00:06:43,690 --> 00:06:41,810

tension another day well that's great

151  
00:06:46,150 --> 00:06:43,700  
and you know one of the things that I

152  
00:06:48,070 --> 00:06:46,160  
thought we might take the opportunity to

153  
00:06:50,140 --> 00:06:48,080  
talk a little bit about today in

154  
00:06:51,820 --> 00:06:50,150  
addition to letting people know that the

155  
00:06:54,190 --> 00:06:51,830  
conference's that come up coming and

156  
00:06:56,230 --> 00:06:54,200  
that will of course have a link in the

157  
00:06:57,850 --> 00:06:56,240  
show notes to this show is you know we

158  
00:06:59,320 --> 00:06:57,860  
had a little bit of an email exchange

159  
00:07:01,620 --> 00:06:59,330  
and I said hey we can just talk about

160  
00:07:04,020 --> 00:07:01,630  
the conference or we can talk more about

161  
00:07:06,190 --> 00:07:04,030  
kind of the state of near-death

162  
00:07:08,710 --> 00:07:06,200  
experience science and near-death

163  
00:07:10,840 --> 00:07:08,720

experience research and you seem very

164

00:07:13,720 --> 00:07:10,850

willing to do that which is great

165

00:07:15,610 --> 00:07:13,730

because on this show we've talked to so

166

00:07:17,830 --> 00:07:15,620

many near-death experience researchers

167

00:07:20,410 --> 00:07:17,840

but we've also tried to figure out the

168

00:07:22,930 --> 00:07:20,420

bigger picture of what's going on with

169

00:07:26,530 --> 00:07:22,940

near-death experience science how it's

170

00:07:29,200 --> 00:07:26,540

relating to science in general what kind

171

00:07:31,030 --> 00:07:29,210

of changes we might expect to see so

172

00:07:33,460 --> 00:07:31,040

there's just a whole bunch of issues

173

00:07:36,190 --> 00:07:33,470

that I thought we might throw on the

174

00:07:38,920 --> 00:07:36,200

table and particularly since you are an

175

00:07:41,380 --> 00:07:38,930

eye on board member I thought could it I

176

00:07:44,560 --> 00:07:41,390

thought it'd be kind of neat to talk

177

00:07:48,370 --> 00:07:44,570

about the state of near-death experience

178

00:07:50,409 --> 00:07:48,380

science since you guys do publish many

179

00:07:54,019 --> 00:07:50,419

scholarly papers on that and you're up

180

00:07:57,109 --> 00:07:54,029

to date on the research so maybe we can

181

00:07:59,799 --> 00:07:57,119

into that yeah let's jump in the Sun

182

00:08:02,449 --> 00:07:59,809

define with me that's what I do is I

183

00:08:04,999 --> 00:08:02,459

actually lesser on the science of the

184

00:08:06,669 --> 00:08:05,009

afterlife well the great thing you know

185

00:08:10,129 --> 00:08:06,679

where I thought we'd start because

186

00:08:12,409 --> 00:08:10,139

probably the biggest news item I think

187

00:08:14,569 --> 00:08:12,419

for most people in the last year

188

00:08:18,350 --> 00:08:14,579

regarding near-death experience science

189

00:08:22,069 --> 00:08:18,360

would be the finally the eventual

190

00:08:25,219 --> 00:08:22,079

publication of the aware study led by

191

00:08:26,600 --> 00:08:25,229

dr. Sam Parr Nia formerly of Cornell now

192

00:08:29,869 --> 00:08:26,610

I think he's at university New York

193

00:08:32,869 --> 00:08:29,879

Stony Brook but I think C empar Nia is

194

00:08:34,850 --> 00:08:32,879

such an interesting figure within the

195

00:08:38,209 --> 00:08:34,860

near-death experience community any kind

196

00:08:41,629 --> 00:08:38,219

of embodies both the promise and the

197

00:08:43,879 --> 00:08:41,639

threat of near-death experience science

198

00:08:45,110 --> 00:08:43,889

so I sent you this quote and I thought

199

00:08:46,840 --> 00:08:45,120

this would be a great launching off

200

00:08:50,480 --> 00:08:46,850

point because again it kind of

201  
00:08:52,970 --> 00:08:50,490  
encapsulates I guess more my frustration

202  
00:08:54,499 --> 00:08:52,980  
with dr. Parr Nia than anything else but

203  
00:08:56,119 --> 00:08:54,509  
at least he is out there leading the

204  
00:08:58,970 --> 00:08:56,129  
charge with near-death experience

205  
00:09:01,009 --> 00:08:58,980  
science but he was quoted in this

206  
00:09:03,610 --> 00:09:01,019  
article talking about the aware study

207  
00:09:07,189 --> 00:09:03,620  
which is this comprehensive multi-year

208  
00:09:10,879 --> 00:09:07,199  
study of near-death experiences that he

209  
00:09:14,650 --> 00:09:10,889  
conducted and in emergency rooms in

210  
00:09:17,780 --> 00:09:14,660  
cardiac arrest wards where they put this

211  
00:09:21,110 --> 00:09:17,790  
computer that was displaying images up

212  
00:09:23,420 --> 00:09:21,120  
above the patient with the idea that the

213  
00:09:25,220 --> 00:09:23,430

patient might have an out-of-body

214

00:09:28,220 --> 00:09:25,230

experience during their near-death

215

00:09:30,860 --> 00:09:28,230

experience and might be able to look at

216

00:09:33,530 --> 00:09:30,870

the computer screen and then report back

217

00:09:36,499 --> 00:09:33,540

to us what they saw and that would be

218

00:09:39,379 --> 00:09:36,509

some kind of conclusive proof that what

219

00:09:41,749 --> 00:09:39,389

these indie ears are saying is really

220

00:09:43,610 --> 00:09:41,759

true we did a couple of shows on that

221

00:09:45,730 --> 00:09:43,620

including an interview with dr. Parr Nia

222

00:09:49,519 --> 00:09:45,740

I thought it was really a misguided

223

00:09:53,360 --> 00:09:49,529

research project and a doomed to fail

224

00:09:57,079 --> 00:09:53,370

project he did get kind of a no result

225

00:09:59,119 --> 00:09:57,089

from it but here's the quote after all

226

00:10:01,040 --> 00:09:59,129

that that he wound up with it I found I

227

00:10:03,079 --> 00:10:01,050

just throw it out there before I ever

228

00:10:05,480 --> 00:10:03,089

offer any more opinions but this is from

229

00:10:07,690 --> 00:10:05,490

the piece he did in the BBC he was

230

00:10:09,670 --> 00:10:07,700

quoting the BBC and he said

231

00:10:12,100 --> 00:10:09,680

if the father of a child from the

232

00:10:13,840 --> 00:10:12,110

Midwest says when you die you'll see

233

00:10:17,580 --> 00:10:13,850

Jesus and he'll be full of love and

234

00:10:21,330 --> 00:10:17,590

compassion then of course he'll see that

235

00:10:25,510 --> 00:10:21,340

so and that's that's quite a quote yeah

236

00:10:27,520 --> 00:10:25,520

but couple couple a couple things that I

237

00:10:29,260 --> 00:10:27,530

want to say is one that your spirit

238

00:10:31,960 --> 00:10:29,270

experiment was sort of doomed to failure

239

00:10:34,030 --> 00:10:31,970

because it's very difficult to to create

240

00:10:35,920 --> 00:10:34,040

any experiments that can be set up in

241

00:10:39,490 --> 00:10:35,930

advance for a near-death experience

242

00:10:41,620 --> 00:10:39,500

and I have to congratulate him on trying

243

00:10:43,270 --> 00:10:41,630

you know this is have something that

244

00:10:45,700 --> 00:10:43,280

they could serve up if they were about

245

00:10:47,380 --> 00:10:45,710

the the operating table in the Pacific

246

00:10:50,830 --> 00:10:47,390

observing something maybe on the top of

247

00:10:52,210 --> 00:10:50,840

the lamp and then sealing somewhere you

248

00:10:53,920 --> 00:10:52,220

know it's really hard to come up with a

249

00:10:55,090 --> 00:10:53,930

good experiment everybody's always

250

00:10:56,380 --> 00:10:55,100

saying so how are you gonna prove your

251

00:10:57,730 --> 00:10:56,390

theory you know and to make it

252

00:11:00,400 --> 00:10:57,740

falsifiable and that's what we're trying

253

00:11:03,010 --> 00:11:00,410

to do so I prefer giving for that but go

254

00:11:06,670 --> 00:11:03,020

ahead with this question the the child

255

00:11:08,440 --> 00:11:06,680

would see that we sort of see apparently

256

00:11:10,600 --> 00:11:08,450

from all my studying I've been studying

257

00:11:12,910 --> 00:11:10,610

this for 40 years I study all the

258

00:11:16,120 --> 00:11:12,920

metaphysics as well as all the science

259

00:11:19,000 --> 00:11:16,130

on it and from all of the reporting back

260

00:11:22,060 --> 00:11:19,010

which some of its questionable and some

261

00:11:23,710 --> 00:11:22,070

of its very seems very positive it seems

262

00:11:26,140 --> 00:11:23,720

that what you think you're going to see

263

00:11:29,740 --> 00:11:26,150

is what you're going to see it's like

264

00:11:31,870 --> 00:11:29,750

quantum electrodynamics what you see is

265

00:11:34,690 --> 00:11:31,880

what you get I call it the observer

266

00:11:37,570 --> 00:11:34,700

principle we precipitate the reality

267

00:11:41,020 --> 00:11:37,580

we're looking for and it seems to be the

268

00:11:43,420 --> 00:11:41,030

same way in the afterlife so that's what

269

00:11:45,250 --> 00:11:43,430

he's saying there I don't think oh I

270

00:11:46,990 --> 00:11:45,260

don't think that's that's necessarily

271

00:11:50,200 --> 00:11:47,000

true I mean I think there's plenty of

272

00:11:52,870 --> 00:11:50,210

cases where people don't see what they

273

00:11:54,820 --> 00:11:52,880

expect to see but in a larger sense I

274

00:11:57,250 --> 00:11:54,830

think the problem with it is twofold

275

00:12:01,390 --> 00:11:57,260

I mean first I don't quite agree with

276  
00:12:03,940 --> 00:12:01,400  
that we need to give dr. parney a credit

277  
00:12:06,490 --> 00:12:03,950  
on this I think just the opposite I

278  
00:12:09,190 --> 00:12:06,500  
think we have to kind of pull the pull

279  
00:12:11,500 --> 00:12:09,200  
the lens back a little bit and say what

280  
00:12:15,040 --> 00:12:11,510  
what are what are you actually doing

281  
00:12:18,190 --> 00:12:15,050  
here what is the the presupposition

282  
00:12:20,090 --> 00:12:18,200  
that's made with this research I mean

283  
00:12:23,269 --> 00:12:20,100  
the idea that

284  
00:12:26,870 --> 00:12:23,279  
that we would put a computer screen up

285  
00:12:28,790 --> 00:12:26,880  
above the operating room because the

286  
00:12:31,340 --> 00:12:28,800  
person is going to float outside of

287  
00:12:33,019 --> 00:12:31,350  
their body I mean well I don't think

288  
00:12:35,180 --> 00:12:33,029

it's a computer screen what we were

289

00:12:37,220 --> 00:12:35,190

doing in the aware study was putting a

290

00:12:39,079 --> 00:12:37,230

series of strange numbers or other

291

00:12:40,999 --> 00:12:39,089

objects that just shouldn't be up there

292

00:12:43,370 --> 00:12:41,009

now we put computers on here like put a

293

00:12:45,530 --> 00:12:43,380

computer screen up there I mean no I

294

00:12:48,170 --> 00:12:45,540

didn't you know there's this he did this

295

00:12:51,439 --> 00:12:48,180

and what if you have a cardiac arrest

296

00:12:54,199 --> 00:12:51,449

areas around the country and he may have

297

00:12:55,670 --> 00:12:54,209

had a computer readout up there but what

298

00:12:57,680 --> 00:12:55,680

there's what he was supposed to do is

299

00:12:59,600 --> 00:12:57,690

put objects that they would say this

300

00:13:01,400 --> 00:12:59,610

shouldn't be up there well he did both

301  
00:13:03,319 --> 00:13:01,410  
and started he started with one and he

302  
00:13:05,480 --> 00:13:03,329  
did not even get the point

303  
00:13:09,319 --> 00:13:05,490  
the point is the point is the same it's

304  
00:13:11,509 --> 00:13:09,329  
that why what all's we can ever say

305  
00:13:14,470 --> 00:13:11,519  
about near-death experience in my

306  
00:13:17,689 --> 00:13:14,480  
opinion is that it defies the

307  
00:13:21,040 --> 00:13:17,699  
materialistic reductionistic idea that

308  
00:13:23,930 --> 00:13:21,050  
your mind is a product of your brain

309  
00:13:26,540 --> 00:13:23,940  
everything beyond I mean that is the

310  
00:13:29,300 --> 00:13:26,550  
fundamental shift so when we start doing

311  
00:13:32,300 --> 00:13:29,310  
these dorky little you know do you see

312  
00:13:34,249 --> 00:13:32,310  
the number over on the wall I mean one

313  
00:13:35,900 --> 00:13:34,259

how many people have an out-of-body

314

00:13:37,999 --> 00:13:35,910

experience when they have another body

315

00:13:39,379 --> 00:13:38,009

don't forget one one-fifth of cardiac

316

00:13:41,980 --> 00:13:39,389

arrest people have a near-death

317

00:13:44,420 --> 00:13:41,990

experience and out of those maybe

318

00:13:45,650 --> 00:13:44,430

one-third will have an experience where

319

00:13:47,210 --> 00:13:45,660

they felt they were in the top of the

320

00:13:49,819 --> 00:13:47,220

room somewhere on probably we're down to

321

00:13:51,410 --> 00:13:49,829

a very small number but to design an

322

00:13:52,429 --> 00:13:51,420

experiment is very difficult anyway I

323

00:13:53,900 --> 00:13:52,439

don't want to get too much into

324

00:13:55,699 --> 00:13:53,910

experiment design I just want to say

325

00:13:57,889 --> 00:13:55,709

it's very difficult to design design

326

00:14:01,189 --> 00:13:57,899

experiments that can bring results to

327

00:14:04,160 --> 00:14:01,199

prove things I worked extensively with

328

00:14:06,050 --> 00:14:04,170

the noetic Society doing mediumship and

329

00:14:07,749 --> 00:14:06,060

it's very difficult to design

330

00:14:10,009 --> 00:14:07,759

experiments that can prove something

331

00:14:13,309 --> 00:14:10,019

well let me take some work

332

00:14:15,800 --> 00:14:13,319

so of course science of courses in the

333

00:14:17,240 --> 00:14:15,810

game of proving it is it is it is the

334

00:14:18,920 --> 00:14:17,250

situation that you're talking about

335

00:14:20,929 --> 00:14:18,930

about Paulo

336

00:14:22,610 --> 00:14:20,939

it's either the brain creates

337

00:14:25,819 --> 00:14:22,620

consciousness or consciousness created

338

00:14:30,069 --> 00:14:25,829

the brain okay that's the question

339

00:14:33,650 --> 00:14:30,079

materialism says the brain evolved and

340

00:14:35,750 --> 00:14:33,660

unconscious matter

341

00:14:39,140 --> 00:14:35,760

we evolved the human being with the

342

00:14:40,550 --> 00:14:39,150

brain that thinks and is conscious okay

343

00:14:42,640 --> 00:14:40,560

does that make any sense out of

344

00:14:45,080 --> 00:14:42,650

unconscious you have all consciousness

345

00:14:47,390 --> 00:14:45,090

let's look at it the other way around

346

00:14:48,980 --> 00:14:47,400

let's suppose that we have consciousness

347

00:14:51,220 --> 00:14:48,990

and it evolves the whole universe that

348

00:14:54,170 --> 00:14:51,230

makes a lot more sense doesn't it

349

00:14:57,560 --> 00:14:54,180

how does consciousness arise out of an

350

00:15:00,350 --> 00:14:57,570

unconscious chemicals coming together

351  
00:15:03,140 --> 00:15:00,360  
and forming human beings and that think

352  
00:15:04,970 --> 00:15:03,150  
to enter conscious it sure looks like

353  
00:15:08,630 --> 00:15:04,980  
it's following a pattern doesn't it that

354  
00:15:11,300 --> 00:15:08,640  
we are evolving upwards so what's

355  
00:15:13,160 --> 00:15:11,310  
creating that pattern materialists as

356  
00:15:15,550 --> 00:15:13,170  
well it's just the laws of physics yes

357  
00:15:18,800 --> 00:15:15,560  
who who enforces those laws of physics

358  
00:15:20,780 --> 00:15:18,810  
what enforces those laws of physics I'm

359  
00:15:24,830 --> 00:15:20,790  
not speaking for a god but I am speaking

360  
00:15:27,380 --> 00:15:24,840  
for a plan there is some consciousness

361  
00:15:28,970 --> 00:15:27,390  
in the universe universe and I want to

362  
00:15:31,520 --> 00:15:28,980  
come up give you a quote that's and came

363  
00:15:34,490 --> 00:15:31,530

out yesterday and this is a quote by

364

00:15:37,190 --> 00:15:34,500

Gideon Lichfield who's the senior editor

365

00:15:38,960 --> 00:15:37,200

for atlantic's global news and youth the

366

00:15:41,720 --> 00:15:38,970

global news editor for Atlantic sports

367

00:15:43,190 --> 00:15:41,730

magazine and here's what he said

368

00:15:44,950 --> 00:15:43,200

yesterday and this was online you can

369

00:15:46,970 --> 00:15:44,960

look it up my Manticore it's about me

370

00:15:49,640 --> 00:15:46,980

it's in the middle of a long creature

371

00:15:51,050 --> 00:15:49,650

article telling you no lectures on the

372

00:15:53,060 --> 00:15:51,060

leading-edge science of the afterlife

373

00:15:55,490 --> 00:15:53,070

and he concluded that the entire

374

00:15:57,380 --> 00:15:55,500

universe is conscious and that this

375

00:16:00,410 --> 00:15:57,390

explains both near-death experiences and

376

00:16:02,660 --> 00:16:00,420

certain paradoxes of quantum theory as

377

00:16:04,730 --> 00:16:02,670

someone with a physics degree I know

378

00:16:06,740 --> 00:16:04,740

that you can owe basic idea of

379

00:16:09,950 --> 00:16:06,750

consciousness universe is neither crazy

380

00:16:12,560 --> 00:16:09,960

nor new parent Schrodinger one of the

381

00:16:14,360 --> 00:16:12,570

fathers of quantum physics was an avid

382

00:16:17,000 --> 00:16:14,370

student defender philosophy and believed

383

00:16:18,920 --> 00:16:17,010

something similar and that's the end of

384

00:16:22,180 --> 00:16:18,930

this quote his article yesterday was all

385

00:16:24,440 --> 00:16:22,190

about our last convention that the

386

00:16:26,270 --> 00:16:24,450

International Association for studies

387

00:16:29,270 --> 00:16:26,280

had and he interviewed quite a few of us

388

00:16:29,720 --> 00:16:29,280

during that article but that's what he

389

00:16:32,090 --> 00:16:29,730

said

390

00:16:33,860 --> 00:16:32,100

this is not a new idea this is the same

391

00:16:38,350 --> 00:16:33,870

idea that the people who gave us quantum

392

00:16:41,300 --> 00:16:38,360

physics had that consciousness precedes

393

00:16:45,530 --> 00:16:41,310

the brain not the other way around

394

00:16:47,090 --> 00:16:45,540

it's if you go back and look at the

395

00:16:50,770 --> 00:16:47,100

premises which

396

00:16:53,180 --> 00:16:50,780

underline materialism they're all

397

00:16:56,830 --> 00:16:53,190

assumptions or presumptions that were

398

00:17:01,580 --> 00:16:56,840

made back in the 17th and 18th centuries

399

00:17:04,480 --> 00:17:01,590

and those are reality locality causality

400

00:17:08,150 --> 00:17:04,490

continuity and determinism all of those

401  
00:17:12,350 --> 00:17:08,160  
concepts were assumed to be self-evident

402  
00:17:15,860 --> 00:17:12,360  
and all of them have been disproved by

403  
00:17:18,380 --> 00:17:15,870  
quantum theory the last one to fall was

404  
00:17:21,170 --> 00:17:18,390  
locality and John bells theory of

405  
00:17:23,000 --> 00:17:21,180  
nonlocality which has been proven now I

406  
00:17:25,310 --> 00:17:23,010  
think 11 times and 11 different

407  
00:17:29,240 --> 00:17:25,320  
experiments throughout the world they've

408  
00:17:31,310 --> 00:17:29,250  
shown that there is no space the space

409  
00:17:33,080 --> 00:17:31,320  
is an illusion you're sitting in space

410  
00:17:36,860 --> 00:17:33,090  
you feel the room around you that's an

411  
00:17:38,270 --> 00:17:36,870  
illusion quantum physics proves this and

412  
00:17:39,890 --> 00:17:38,280  
anyone who says well I want to believe

413  
00:17:41,360 --> 00:17:39,900

materialism now I believe quantum

414

00:17:42,980 --> 00:17:41,370

physics okay then get rid of your cell

415

00:17:45,440 --> 00:17:42,990

phone and anything with a transistor in

416

00:17:46,810 --> 00:17:45,450

it get rid of your MRIs get rid of all

417

00:17:49,790 --> 00:17:46,820

those things because quantum

418

00:17:51,530 --> 00:17:49,800

electrodynamics is the theory which

419

00:17:53,960 --> 00:17:51,540

allows those things it's the most proven

420

00:17:56,240 --> 00:17:53,970

theory they're all of science yeah but

421

00:17:58,430 --> 00:17:56,250

Allen hold on we've been died have a

422

00:18:01,310 --> 00:17:58,440

hundred and 50 shows that say exactly

423

00:18:05,330 --> 00:18:01,320

the same thing the fact of the matter is

424

00:18:09,050 --> 00:18:05,340

were in this place that were that we are

425

00:18:12,530 --> 00:18:09,060

with science with science marching on

426  
00:18:15,050 --> 00:18:12,540  
and not accepting this model that you're

427  
00:18:18,110 --> 00:18:15,060  
talking about not as they have for the

428  
00:18:20,960 --> 00:18:18,120  
last at least 80 years if not hundred

429  
00:18:23,060 --> 00:18:20,970  
years so I think what we need to do is

430  
00:18:24,290 --> 00:18:23,070  
hone in on you know what's going to

431  
00:18:26,060 --> 00:18:24,300  
change we can all sit around and

432  
00:18:28,100 --> 00:18:26,070  
congratulate each other and say how

433  
00:18:29,750 --> 00:18:28,110  
smart we are because we've figured this

434  
00:18:32,330 --> 00:18:29,760  
out and everyone else seems to be

435  
00:18:35,510 --> 00:18:32,340  
dancing in the dark but I'd rather look

436  
00:18:38,510 --> 00:18:35,520  
at at what's going to change now what

437  
00:18:40,670 --> 00:18:38,520  
about Sam Parr Nia's research what about

438  
00:18:42,560 --> 00:18:40,680

the other research that's going on in

439

00:18:45,380 --> 00:18:42,570

near-death experience how are things

440

00:18:48,530 --> 00:18:45,390

going to change and I see two Pro I see

441

00:18:51,440 --> 00:18:48,540

Sam par Nia's research being the threat

442

00:18:54,140 --> 00:18:51,450

of near-death experience research being

443

00:18:56,240 --> 00:18:54,150

co-opted by mainstream science if you

444

00:18:58,070 --> 00:18:56,250

really look at what Sam Varney is saying

445

00:18:59,240 --> 00:18:58,080

and he has a lot of doublespeak in what

446

00:19:00,360 --> 00:18:59,250

he's saying but you know when I

447

00:19:03,030 --> 00:19:00,370

interviewed him a couple year

448

00:19:05,370 --> 00:19:03,040

ago his conclusion was that if he had to

449

00:19:08,280 --> 00:19:05,380

be if he was going to be pushed he would

450

00:19:11,310 --> 00:19:08,290

suspect that near-death experiences are

451  
00:19:13,670 --> 00:19:11,320  
and this is a quote a trick of the mind

452  
00:19:16,470 --> 00:19:13,680  
in other words mind equals brain

453  
00:19:18,810 --> 00:19:16,480  
materialism reductionism still holds

454  
00:19:20,790 --> 00:19:18,820  
there's just some kind of feature of it

455  
00:19:23,250 --> 00:19:20,800  
that we have to find that does

456  
00:19:25,970 --> 00:19:23,260  
near-death experience science I think

457  
00:19:29,520 --> 00:19:25,980  
he's still trying to jam the near-death

458  
00:19:32,940 --> 00:19:29,530  
experience back into traditional science

459  
00:19:34,950 --> 00:19:32,950  
back into his resuscitation model which

460  
00:19:37,890 --> 00:19:34,960  
he's very good at he's a recognized

461  
00:19:40,890 --> 00:19:37,900  
worldwide leader and resuscitation but

462  
00:19:44,430 --> 00:19:40,900  
he's not lookin to bust any paradigms

463  
00:19:47,790 --> 00:19:44,440

he's lookin to co-opt it and jam it back

464

00:19:51,299 --> 00:19:47,800

into materialism in some way and so are

465

00:19:52,740 --> 00:19:51,309

many other cutting-edge researchers you

466

00:19:53,900 --> 00:19:52,750

know the people always get pushed and

467

00:19:57,110 --> 00:19:53,910

another guy has been on the show

468

00:20:00,000 --> 00:19:57,120

recognized leader researcher in

469

00:20:02,760 --> 00:20:00,010

consciousness is Christof Koch from

470

00:20:05,610 --> 00:20:02,770

Caltech you know and there's a guy who

471

00:20:07,950 --> 00:20:05,620

seems to be kind of dabbling with the

472

00:20:09,900 --> 00:20:07,960

idea that it can be more but he only

473

00:20:12,540 --> 00:20:09,910

holds that out and then he pulls people

474

00:20:14,520 --> 00:20:12,550

back no don't worry it might be down at

475

00:20:16,460 --> 00:20:14,530

the quantum level but eventually we'll

476

00:20:19,080 --> 00:20:16,470

find a way to explain it in

477

00:20:20,520 --> 00:20:19,090

materialistic terms that's I think the

478

00:20:23,820 --> 00:20:20,530

threat that near-death experience

479

00:20:25,440 --> 00:20:23,830

science is facing well it's all the

480

00:20:27,750 --> 00:20:25,450

whole thing and this is what I say in my

481

00:20:30,030 --> 00:20:27,760

book the death experience the whole

482

00:20:33,180 --> 00:20:30,040

thing is not just near-death experience

483

00:20:35,460 --> 00:20:33,190

science it is the whole area of

484

00:20:37,080 --> 00:20:35,470

consciousness science consciousness

485

00:20:39,299 --> 00:20:37,090

outside of the body and that's what goes

486

00:20:41,820 --> 00:20:39,309

on the consciousness research laboratory

487

00:20:45,419 --> 00:20:41,830

at the neurotic Society where we could

488

00:20:48,930 --> 00:20:45,429

be in a tent and doctor our nerd alarm

489

00:20:53,790 --> 00:20:48,940

and alarms the one that made the AED

490

00:20:56,580 --> 00:20:53,800

system with 32 connections on the head

491

00:20:57,930 --> 00:20:56,590

of whoever is looking at he's he created

492

00:21:00,240 --> 00:20:57,940

the program everybody isn't throughout

493

00:21:02,490 --> 00:21:00,250

the world and he is researching

494

00:21:06,780 --> 00:21:02,500

mediumship because mediumship occurs

495

00:21:08,640 --> 00:21:06,790

outside of the the arm the consciousness

496

00:21:12,090 --> 00:21:08,650

of the medium and they've shown with

497

00:21:14,070 --> 00:21:12,100

their 2012 study that when a medium is

498

00:21:16,049 --> 00:21:14,080

doing mediumship they're doing something

499

00:21:17,370 --> 00:21:16,059

totally different than they are when

500

00:21:19,769 --> 00:21:17,380

they're doing creative imaginative

501  
00:21:21,720 --> 00:21:19,779  
things and that's a whole study you need

502  
00:21:22,980 --> 00:21:21,730  
to read you know people have to read it

503  
00:21:25,560 --> 00:21:22,990  
to actually get it but what they're

504  
00:21:27,870 --> 00:21:25,570  
saying is when if you're imagining and

505  
00:21:30,180 --> 00:21:27,880  
thinking and creative you have alpha and

506  
00:21:31,590 --> 00:21:30,190  
beta waves in your head and the medians

507  
00:21:33,149 --> 00:21:31,600  
are doing their work they only have

508  
00:21:35,940 --> 00:21:33,159  
gamma waves in their head in the

509  
00:21:38,880 --> 00:21:35,950  
Galloway's are muscle movements their

510  
00:21:40,769 --> 00:21:38,890  
eyes ears and feelings and they're -

511  
00:21:42,630 --> 00:21:40,779  
they're receiving and then he can show

512  
00:21:45,539 --> 00:21:42,640  
how they're receiving from outside their

513  
00:21:47,430 --> 00:21:45,549

body something and we pretty much

514

00:21:49,470 --> 00:21:47,440

establish that and this is consciousness

515

00:21:51,899 --> 00:21:49,480

research so it's not just the near-death

516

00:21:54,090 --> 00:21:51,909

experience it's the whole picture of so

517

00:21:56,009 --> 00:21:54,100

children remember past lives the

518

00:21:58,980 --> 00:21:56,019

near-death experience mediumship will be

519

00:22:01,680 --> 00:21:58,990

talk to people on the other side it's

520

00:22:04,560 --> 00:22:01,690

all of these things that tend to say the

521

00:22:07,440 --> 00:22:04,570

same thing that consciousness exists

522

00:22:08,879 --> 00:22:07,450

outside the body and all these areas of

523

00:22:11,430 --> 00:22:08,889

science are coming together and

524

00:22:13,830 --> 00:22:11,440

collating with each other and creating

525

00:22:17,370 --> 00:22:13,840

replications not the kind of replication

526

00:22:19,080 --> 00:22:17,380

that that a materialist will think about

527

00:22:20,970 --> 00:22:19,090

they want somebody who is a total

528

00:22:23,250 --> 00:22:20,980

skeptic you get the same result as the

529

00:22:25,529 --> 00:22:23,260

person who wasn't a skeptic and we know

530

00:22:28,049 --> 00:22:25,539

from quantum physics that that doesn't

531

00:22:29,820 --> 00:22:28,059

work from the observer principle and

532

00:22:32,370 --> 00:22:29,830

we've known this for 80 years they

533

00:22:35,490 --> 00:22:32,380

refuse to accept that quantum level of

534

00:22:37,019 --> 00:22:35,500

thinking and here's the problems they're

535

00:22:38,730 --> 00:22:37,029

always trying to push it back into the

536

00:22:42,000 --> 00:22:38,740

materialist view point but the

537

00:22:44,100 --> 00:22:42,010

materialist viewpoint is based on those

538

00:22:48,649 --> 00:22:44,110

same things causality

539

00:22:51,870 --> 00:22:48,659

determine determination determinism

540

00:22:54,480 --> 00:22:51,880

locality continuity all those things

541

00:22:57,870 --> 00:22:54,490

have been disproved by quantum physics

542

00:22:59,639 --> 00:22:57,880

they're not true not the best one that

543

00:23:03,990 --> 00:22:59,649

we have again is nonlocality

544

00:23:05,759 --> 00:23:04,000

it proves there is no space now I'm

545

00:23:07,259 --> 00:23:05,769

Stein had trouble with that he was okay

546

00:23:09,720 --> 00:23:07,269

with him if there was no time in

547

00:23:12,000 --> 00:23:09,730

relativity right he's like I don't know

548

00:23:14,820 --> 00:23:12,010

Evers principles it was a great

549

00:23:17,730 --> 00:23:14,830

classical physicist and and and all he

550

00:23:19,769 --> 00:23:17,740

said was it doesn't seem right to have a

551

00:23:23,070 --> 00:23:19,779

state I love talking about Schrodinger

552

00:23:25,110 --> 00:23:23,080

and Einstein and uh Niels Bohr and all

553

00:23:27,990 --> 00:23:25,120

the rest um and it's awesome but it's

554

00:23:31,500 --> 00:23:28,000

it's a it's a history

555

00:23:34,110 --> 00:23:31,510

exactly where we are now of just kind of

556

00:23:36,210 --> 00:23:34,120

treading water and telling everyone how

557

00:23:38,010 --> 00:23:36,220

dumb they are and how quantum physics

558

00:23:40,200 --> 00:23:38,020

has already proven all this in the

559

00:23:42,960 --> 00:23:40,210

meanwhile the band keeps playing the

560

00:23:45,420 --> 00:23:42,970

same old song so hey I think ions is

561

00:23:47,100 --> 00:23:45,430

doing awesome work I think Dean Radin

562

00:23:50,310 --> 00:23:47,110

zyyx work with the double slit

563

00:23:53,010 --> 00:23:50,320

experiment is phenomenally impressive

564

00:23:55,110 --> 00:23:53,020

and it really gets to the heart of your

565

00:23:57,510 --> 00:23:55,120

point about how quantum physics has

566

00:23:59,790 --> 00:23:57,520

known this for 80 years and yet they've

567

00:24:02,010 --> 00:23:59,800

choose to do the shut shut up and

568

00:24:03,990 --> 00:24:02,020

calculate thing and totally bypass it

569

00:24:05,670 --> 00:24:04,000

and Raiden is gone and say hey wait a

570

00:24:08,640 --> 00:24:05,680

minute guys you want more proof I'll

571

00:24:11,220 --> 00:24:08,650

prove it to you right here but I don't

572

00:24:13,800 --> 00:24:11,230

like skipping past you know saw we're

573

00:24:15,990 --> 00:24:13,810

talking about near-death experience

574

00:24:17,640 --> 00:24:16,000

science and then we say well you know

575

00:24:19,770 --> 00:24:17,650

you don't like our near-death experience

576

00:24:21,510 --> 00:24:19,780

science that's okay we'll roll this out

577

00:24:23,370 --> 00:24:21,520

and we'll show something else hey this

578

00:24:26,820 --> 00:24:23,380

is what I do all the time I talk about

579

00:24:28,830 --> 00:24:26,830

this stuff all the time so I can see the

580

00:24:31,740 --> 00:24:28,840

advantages of saying it's consciousness

581

00:24:33,480 --> 00:24:31,750

in general it's nonlocality I think all

582

00:24:35,340 --> 00:24:33,490

that stuff is true I think it's proven

583

00:24:38,070 --> 00:24:35,350

in a number of different ways he'll the

584

00:24:40,500 --> 00:24:38,080

placebo and the SIBO effect proves it

585

00:24:43,110 --> 00:24:40,510

hypnosis proves it self-directed

586

00:24:45,180 --> 00:24:43,120

neuroplasticity proves it we've proven

587

00:24:48,870 --> 00:24:45,190

it all over the place but the challenge

588

00:24:51,900 --> 00:24:48,880

is you're a board member of ions so what

589

00:24:54,600 --> 00:24:51,910

is near-death experience doing to

590

00:24:57,480 --> 00:24:54,610

advance the ball and if we can't call

591

00:25:00,660 --> 00:24:57,490

out people like Sam Parr Nia and

592

00:25:02,550 --> 00:25:00,670

critically analyze his work and say

593

00:25:05,040 --> 00:25:02,560

whether that kind of because it's the

594

00:25:07,020 --> 00:25:05,050

cutting-edge you know it's what's gotten

595

00:25:09,090 --> 00:25:07,030

some funding if we can't say whether

596

00:25:10,710 --> 00:25:09,100

that's going to move us forward or not

597

00:25:13,080 --> 00:25:10,720

then I think we're not making progress

598

00:25:14,940 --> 00:25:13,090

and that brings me to the second part of

599

00:25:18,240 --> 00:25:14,950

that Sam Carney a quote that I find

600

00:25:20,790 --> 00:25:18,250

really troubling is that and you know

601  
00:25:23,010 --> 00:25:20,800  
when when you die you'll see Jesus and

602  
00:25:24,660 --> 00:25:23,020  
be full of love and compassion well if

603  
00:25:27,480 --> 00:25:24,670  
your father tells you that then you'll

604  
00:25:29,430 --> 00:25:27,490  
see Jesus hey this is really the

605  
00:25:31,530 --> 00:25:29,440  
question so he doesn't want to go on

606  
00:25:34,860 --> 00:25:31,540  
that third rail and he now wants to talk

607  
00:25:37,140 --> 00:25:34,870  
about putting down Jesus and you know

608  
00:25:38,830 --> 00:25:37,150  
what people might see in that spiritual

609  
00:25:41,020 --> 00:25:38,840  
realm we are not

610  
00:25:44,470 --> 00:25:41,030  
in a position to do that we'd love to

611  
00:25:47,230 --> 00:25:44,480  
placate the atheist scientific community

612  
00:25:49,660 --> 00:25:47,240  
but really if we're going to be honest

613  
00:25:52,480 --> 00:25:49,670

what the near-death experience science

614

00:25:55,060 --> 00:25:52,490

tells us is all that stuff is on the

615

00:25:57,220 --> 00:25:55,070

table that we do have to find a way to

616

00:25:59,590 --> 00:25:57,230

kind of wrangle in the idea that people

617

00:26:02,860 --> 00:25:59,600

do see Jesus or Christ consciousness

618

00:26:06,490 --> 00:26:02,870

they see Buddha they see Krishna they

619

00:26:10,330 --> 00:26:06,500

see a spirit beings I mean that's part

620

00:26:12,400 --> 00:26:10,340

of the experience so we can bifurcate

621

00:26:14,680 --> 00:26:12,410

that and say okay did you leave your

622

00:26:16,960 --> 00:26:14,690

body and were you able to see that but

623

00:26:19,360 --> 00:26:16,970

once we incorporate that in we have to

624

00:26:22,000 --> 00:26:19,370

go there don't we we can't sidestep this

625

00:26:24,670 --> 00:26:22,010

with this you know kind of placating the

626

00:26:27,400 --> 00:26:24,680

atheists and and with the Jesus thing

627

00:26:30,850 --> 00:26:27,410

well here's what I have to say when I

628

00:26:34,840 --> 00:26:30,860

had my near-death experience I went and

629

00:26:37,780 --> 00:26:34,850

I arrived with a being of light and I

630

00:26:41,020 --> 00:26:37,790

voted down as soon as I came back the

631

00:26:44,140 --> 00:26:41,030

being of light did not identify C or C

632

00:26:45,910 --> 00:26:44,150

or itself as being male female or

633

00:26:48,850 --> 00:26:45,920

otherwise it was definitely a personal

634

00:26:52,690 --> 00:26:48,860

being did not identify itself as Krishna

635

00:26:55,120 --> 00:26:52,700

Buddha Christ Jesus unto Allah Akhbar

636

00:26:58,510 --> 00:26:55,130

whatever and that none of that didn't

637

00:27:01,660 --> 00:26:58,520

identified self of being any of that and

638

00:27:06,280 --> 00:27:01,670

a very interesting discussion I had with

639

00:27:08,730 --> 00:27:06,290

a gentleman who he he likes to Fortier

640

00:27:12,460 --> 00:27:08,740

is his name that's name is Hylton have

641

00:27:15,610 --> 00:27:12,470

prepared and he tortured himself using

642

00:27:18,550 --> 00:27:15,620

the oval Allah through the look of

643

00:27:20,890 --> 00:27:18,560

pursue a Vision Quest system of hanging

644

00:27:23,590 --> 00:27:20,900

himself by his muscles from a tree with

645

00:27:25,810 --> 00:27:23,600

spikes in his chest he did all those

646

00:27:28,480 --> 00:27:25,820

things because that made sense to him

647

00:27:30,250 --> 00:27:28,490

and he passed over to the other side

648

00:27:32,410 --> 00:27:30,260

literally had a near-death experience by

649

00:27:36,220 --> 00:27:32,420

scaring itself out of his body through

650

00:27:39,520 --> 00:27:36,230

too much pain and he he met up with the

651  
00:27:42,220 --> 00:27:39,530  
light and the light he said Who I am the

652  
00:27:44,920 --> 00:27:42,230  
life is oh do you want me to be and that

653  
00:27:46,420 --> 00:27:44,930  
was his experience and so taking his

654  
00:27:49,360 --> 00:27:46,430  
experience in life spreads the light

655  
00:27:51,310 --> 00:27:49,370  
doesn't identified so what Sam's really

656  
00:27:52,340 --> 00:27:51,320  
saying there is if you think experiences

657  
00:27:55,850 --> 00:27:52,350  
people

658  
00:27:57,440 --> 00:27:55,860  
Buddha is Buddha is whatever you think

659  
00:28:00,169 --> 00:27:57,450  
that's what the light is but the truth

660  
00:28:02,539 --> 00:28:00,179  
is the light is just being alike the

661  
00:28:05,180 --> 00:28:02,549  
truth is we don't know Allen the truth

662  
00:28:08,720 --> 00:28:05,190  
is we can't say that we can't dismiss

663  
00:28:11,419 --> 00:28:08,730

repair I can say what I thought but it

664

00:28:14,419 --> 00:28:11,429

just isn't good science to generalize

665

00:28:16,820 --> 00:28:14,429

that and say therefore the being of

666

00:28:19,789 --> 00:28:16,830

light is whoever we want it to be there

667

00:28:22,130 --> 00:28:19,799

are people that have reported it's been

668

00:28:25,610 --> 00:28:22,140

very public you know seeing Jesus

669

00:28:27,169 --> 00:28:25,620

feeling Jesus's wounds having that being

670

00:28:29,409 --> 00:28:27,179

tell them they are Jesus

671

00:28:32,930 --> 00:28:29,419

I interviewed pastor Howard storm

672

00:28:37,130 --> 00:28:32,940

well-known near-death experimenter a very

673

00:28:38,990 --> 00:28:37,140

open guy but very overtly Christian in

674

00:28:41,630 --> 00:28:39,000

terms of his understanding of the

675

00:28:44,720 --> 00:28:41,640

experience are we going to go and tell

676

00:28:46,610 --> 00:28:44,730

those people that that's somehow not

677

00:28:48,980 --> 00:28:46,620

true and that your experience is more

678

00:28:52,010 --> 00:28:48,990

authentic because it was kind of this

679

00:28:53,060 --> 00:28:52,020

generalized experience here's what I

680

00:28:56,149 --> 00:28:53,070

want to say to that

681

00:28:59,419 --> 00:28:56,159

okay and I want to have would put my

682

00:29:02,440 --> 00:28:59,429

mouth what I want to say is this all of

683

00:29:05,630 --> 00:29:02,450

the religions are partially right and

684

00:29:10,490 --> 00:29:05,640

they can't all be completely right

685

00:29:12,710 --> 00:29:10,500

because they all disagree okay so that's

686

00:29:14,659 --> 00:29:12,720

a very scientific viewpoint all the

687

00:29:17,380 --> 00:29:14,669

religions talking about the other side

688

00:29:20,029 --> 00:29:17,390

and afterlife and all of that are

689

00:29:24,140 --> 00:29:20,039

partially right what happens over time

690

00:29:26,720 --> 00:29:24,150

is if someone comes back and says well

691

00:29:28,669 --> 00:29:26,730

okay I want to run I saw the light and

692

00:29:31,760 --> 00:29:28,679

the light was like this it was as if he

693

00:29:33,380 --> 00:29:31,770

was dressed in white robes well then

694

00:29:35,360 --> 00:29:33,390

they'll write that down a pretty soon it

695

00:29:38,750 --> 00:29:35,370

becomes he was dressed in white clothes

696

00:29:41,419 --> 00:29:38,760

and he was at he and all the all the

697

00:29:44,200 --> 00:29:41,429

experimenter was saying what it was as if

698

00:29:46,789 --> 00:29:44,210

this being aligned if he was that he was

699

00:29:49,039 --> 00:29:46,799

dressed in white robes he was in this

700

00:29:51,080 --> 00:29:49,049

beautiful white lights but it will

701  
00:29:52,640 --> 00:29:51,090  
become interpreted by those on this side

702  
00:29:55,520 --> 00:29:52,650  
who have not gone there and done that

703  
00:29:58,399 --> 00:29:55,530  
that he was dressed in white robes and

704  
00:30:00,980 --> 00:29:58,409  
that's how you get all this these

705  
00:30:04,370 --> 00:30:00,990  
religious beliefs that are this is how

706  
00:30:06,230 --> 00:30:04,380  
it must be and we have thousands of

707  
00:30:08,210 --> 00:30:06,240  
different religious viewpoints

708  
00:30:10,070 --> 00:30:08,220  
in the world all of them thinking that

709  
00:30:12,560 --> 00:30:10,080  
they're absolutely right and if they

710  
00:30:14,720 --> 00:30:12,570  
can't all be absolutely right from the

711  
00:30:16,460 --> 00:30:14,730  
scientific viewpoint so I'm not trying

712  
00:30:19,370 --> 00:30:16,470  
to generalize are not trying to say

713  
00:30:21,680 --> 00:30:19,380

they're wrong what I'm trying to say is

714

00:30:24,410 --> 00:30:21,690

we need to look at all of the religions

715

00:30:27,050 --> 00:30:24,420

and see where they agree where my

716

00:30:29,060 --> 00:30:27,060

chapters in the book I wrote is showing

717

00:30:33,800 --> 00:30:29,070

that how all the religions come from the

718

00:30:38,000 --> 00:30:33,810

same root and how they all have got

719

00:30:39,620 --> 00:30:38,010

added on Anela : speculations of people

720

00:30:42,110 --> 00:30:39,630

not just trying to explain it to

721

00:30:43,880 --> 00:30:42,120

somebody else one time I was listening

722

00:30:45,710 --> 00:30:43,890

to a guy and he said well we all signed

723

00:30:47,630 --> 00:30:45,720

contracts before we came here

724

00:30:49,940 --> 00:30:47,640

oh I didn't see any contracts on the

725

00:30:52,280 --> 00:30:49,950

other side that's a great way to explain

726

00:30:54,410 --> 00:30:52,290

it that we came here with a life plan

727

00:30:55,850 --> 00:30:54,420

that we're trying to carry out and

728

00:30:57,620 --> 00:30:55,860

that's what he's really trying to say

729

00:30:59,630 --> 00:30:57,630

with the contract but I I don't think

730

00:31:02,030 --> 00:30:59,640

they're signing written contracts that

731

00:31:04,460 --> 00:31:02,040

are filed and in God's file drawer

732

00:31:07,580 --> 00:31:04,470

somewhere okay that's that's a whole lot

733

00:31:08,960 --> 00:31:07,590

of speculation that has become doctrine

734

00:31:11,060 --> 00:31:08,970

to some people and I think well that's

735

00:31:12,710 --> 00:31:11,070

how it must be we'll know that's how

736

00:31:14,360 --> 00:31:12,720

someone tried to explain into someone

737

00:31:15,740 --> 00:31:14,370

else tried to explain what the first

738

00:31:17,720 --> 00:31:15,750

person who tried to explain and if

739

00:31:19,100 --> 00:31:17,730

you've ever gone to a party where four

740

00:31:21,500 --> 00:31:19,110

people are whispering in each other's

741

00:31:23,150 --> 00:31:21,510

ear are you whispering one-day idea that

742

00:31:24,620 --> 00:31:23,160

there's fourth person it doesn't have

743

00:31:26,810 --> 00:31:24,630

the same message at the end and that's

744

00:31:29,540 --> 00:31:26,820

what happens over generations with

745

00:31:31,880 --> 00:31:29,550

scriptures and doctrines and religions

746

00:31:33,770 --> 00:31:31,890

they get to where they're saying well

747

00:31:35,750 --> 00:31:33,780

it's got to be baptism by immersion and

748

00:31:37,970 --> 00:31:35,760

there's no it doesn't have to be baptism

749

00:31:39,230 --> 00:31:37,980

by immersion so there is baptism is done

750

00:31:43,850 --> 00:31:39,240

by sprinkling and this was a big

751  
00:31:44,990 --> 00:31:43,860  
argument over nothing okay I'm just I

752  
00:31:48,650 --> 00:31:45,000  
don't know

753  
00:31:50,660 --> 00:31:48,660  
well me yep me not all wrong there right

754  
00:31:52,330 --> 00:31:50,670  
on the central core and then they all

755  
00:31:55,520 --> 00:31:52,340  
give her a whole lot on all the

756  
00:31:57,140 --> 00:31:55,530  
unimportant stuff maybe but I think a

757  
00:31:59,660 --> 00:31:57,150  
lot of people including myself would be

758  
00:32:02,480 --> 00:31:59,670  
a very uncomfortable when we apply the

759  
00:32:03,890 --> 00:32:02,490  
word science to what you're just talking

760  
00:32:06,590 --> 00:32:03,900  
about I mean that's just your

761  
00:32:09,980 --> 00:32:06,600  
interpretation of what's happening so I

762  
00:32:12,770 --> 00:32:09,990  
think we're all struggling with how we

763  
00:32:15,740 --> 00:32:12,780

can't sorry people science is not a

764

00:32:18,140 --> 00:32:15,750

written code somewhere this is the way

765

00:32:20,029 --> 00:32:18,150

the world is science is a method of

766

00:32:22,969 --> 00:32:20,039

finding out the truth and

767

00:32:24,739 --> 00:32:22,979

by collating all the facts and so what I

768

00:32:26,570 --> 00:32:24,749

was just doing with religion is very

769

00:32:28,700 --> 00:32:26,580

much like is trying to take all the

770

00:32:30,950 --> 00:32:28,710

facts and make them all fit together

771

00:32:32,479 --> 00:32:30,960

that's what science is you have to take

772

00:32:34,489 --> 00:32:32,489

in the stuff the degrees and the stuff

773

00:32:37,849 --> 00:32:34,499

that disagrees and try to come up with a

774

00:32:39,769 --> 00:32:37,859

new paradigm a new view of how all that

775

00:32:41,779 --> 00:32:39,779

could fit together and that becomes your

776

00:32:44,269 --> 00:32:41,789

new hypothesis until you get a new fact

777

00:32:46,729 --> 00:32:44,279

and we've got to squeeze that one

778

00:32:48,799 --> 00:32:46,739

into the existing hypothesis hypothesis

779

00:32:50,960 --> 00:32:48,809

and what's happening in the materialist

780

00:32:54,219 --> 00:32:50,970

world is they're refusing to look at the

781

00:32:59,210 --> 00:32:54,229

data of all the metaphysical parts of

782

00:33:01,729 --> 00:32:59,220

the world and physics is our study of 3d

783

00:33:03,229 --> 00:33:01,739

plus time and metaphysics is everything

784

00:33:05,359 --> 00:33:03,239

outside and we can go back to the start

785

00:33:07,249 --> 00:33:05,369

and talk about that but that's what what

786

00:33:10,609 --> 00:33:07,259

metaphysics is is everything outside of

787

00:33:14,479 --> 00:33:10,619

physics and our worldview must contain

788

00:33:18,049 --> 00:33:14,489

both physics and metaphysics and our

789

00:33:20,239 --> 00:33:18,059

worldview has to be complete we can't

790

00:33:24,379 --> 00:33:20,249

say I'm one of the one of the

791

00:33:25,879 --> 00:33:24,389

professor's at Caltech was saying that

792

00:33:27,680 --> 00:33:25,889

he can't find any place for

793

00:33:29,989 --> 00:33:27,690

consciousness to exist when inside the

794

00:33:31,489 --> 00:33:29,999

standard model and that's so ridiculous

795

00:33:34,099 --> 00:33:31,499

because this starts good consciousness

796

00:33:36,139 --> 00:33:34,109

outside the standard model and yet he

797

00:33:38,989 --> 00:33:36,149

was actually saying that and and quoting

798

00:33:40,849 --> 00:33:38,999

that as a truth and you can't find

799

00:33:43,460 --> 00:33:40,859

consciousness within the standard model

800

00:33:45,529 --> 00:33:43,470

in quantum physics quantum

801  
00:33:48,649 --> 00:33:45,539  
electrodynamics requires consciousness

802  
00:33:51,739 --> 00:33:48,659  
to exist outside of the paradigm of

803  
00:33:56,649 --> 00:33:51,749  
physics so that the observer can observe

804  
00:34:01,489 --> 00:33:56,659  
the wavefunction and have the state

805  
00:34:04,190 --> 00:34:01,499  
collapse that you can't have it

806  
00:34:07,639 --> 00:34:04,200  
collapsed into reality unless it's

807  
00:34:09,789 --> 00:34:07,649  
observed by a consciousness and that's

808  
00:34:11,990 --> 00:34:09,799  
what we're doing with the double-slit

809  
00:34:14,539 --> 00:34:12,000  
experiment trying to show that big

810  
00:34:17,030 --> 00:34:14,549  
consciousness causes matter to exist

811  
00:34:19,280 --> 00:34:17,040  
once you see that then the consciousness

812  
00:34:21,109 --> 00:34:19,290  
must exist outside of the matter once

813  
00:34:23,839 --> 00:34:21,119

the consciousness must exist outside of

814

00:34:27,639 --> 00:34:23,849

the matter there's no there's nothing

815

00:34:32,059 --> 00:34:27,649

left and so everyone who's who's not

816

00:34:34,010 --> 00:34:32,069

incorporating the implications of

817

00:34:35,630 --> 00:34:34,020

quantum electrodynamics

818

00:34:39,470 --> 00:34:35,640

missing that but I wanted to put

819

00:34:42,260 --> 00:34:39,480

something here but at the end of that

820

00:34:46,419 --> 00:34:42,270

article by in the disc in our yesterday

821

00:34:48,940 --> 00:34:46,429

in the Atlantic by Gideon Lichfield

822

00:34:52,540 --> 00:34:48,950

alkmeenon is quoting Susan Blackmore

823

00:34:55,700 --> 00:34:52,550

okay Susan blackboard arrived skeptic

824

00:34:57,950 --> 00:34:55,710

feels similarly she concluded in her

825

00:35:01,430 --> 00:34:57,960

email to me by building those who

826

00:35:03,950 --> 00:35:01,440

persist in the false and unhelpful black

827

00:35:07,040 --> 00:35:03,960

and white comparison between in des has

828

00:35:08,600 --> 00:35:07,050

true wonderful spiritual verses in DES

829

00:35:12,320 --> 00:35:08,610

that's just a hallucination of no

830

00:35:14,270 --> 00:35:12,330

importance the truth is it seems to me

831

00:35:16,940 --> 00:35:14,280

that's there's no black more the truth

832

00:35:19,460 --> 00:35:16,950

is it seems to me that in des can be a

833

00:35:21,410 --> 00:35:19,470

wonderful life-changing experiences but

834

00:35:23,860 --> 00:35:21,420

shed light on the human condition around

835

00:35:26,780 --> 00:35:23,870

the question of life and death

836

00:35:29,300 --> 00:35:26,790

so are we making shift I think we're

837

00:35:32,960 --> 00:35:29,310

making shift for making a shift in in

838

00:35:36,130 --> 00:35:32,970

August of last year Michael Shermer the

839

00:35:38,750 --> 00:35:36,140

skeptic magazine into a specific for

840

00:35:40,490 --> 00:35:38,760

Scientific American he had quite an

841

00:35:41,960 --> 00:35:40,500

experience at his wedding and he

842

00:35:46,280 --> 00:35:41,970

described it may August issue

843

00:35:48,620 --> 00:35:46,290

it was absolutely unworldly and it was

844

00:35:51,320 --> 00:35:48,630

not an anomaly he doesn't know I do it I

845

00:35:53,810 --> 00:35:51,330

just interviewed dr. Michael Shermer a

846

00:35:55,730 --> 00:35:53,820

few weeks ago there is absolutely no

847

00:35:57,260 --> 00:35:55,740

change in his position and when I

848

00:36:01,580 --> 00:35:57,270

interviewed him when I talked to him

849

00:36:03,830 --> 00:36:01,590

about was his 2003 article on near-death

850

00:36:07,790 --> 00:36:03,840

experience researcher dr. PIM van Lommel

851

00:36:10,610 --> 00:36:07,800

where he completely distorted the

852

00:36:12,920 --> 00:36:10,620

conclusions of Van Lamas work in order

853

00:36:15,800 --> 00:36:12,930

to support his pet theory that it could

854

00:36:18,320 --> 00:36:15,810

all just be explained by brain stuff so

855

00:36:21,200 --> 00:36:18,330

you know Shurmur hasn't moved at all and

856

00:36:23,480 --> 00:36:21,210

i think about you know he has and i just

857

00:36:25,490 --> 00:36:23,490

talked him and I think if you talk so he

858

00:36:28,190 --> 00:36:25,500

published this thing about his it this

859

00:36:31,550 --> 00:36:28,200

is what these guys do and it's the

860

00:36:33,080 --> 00:36:31,560

classic co-opt strategy it's the it's

861

00:36:34,880 --> 00:36:33,090

the oh yeah I've an extraordinary

862

00:36:38,330 --> 00:36:34,890

experience and don't worry guys we'll

863

00:36:41,240 --> 00:36:38,340

get around to explaining that inside our

864

00:36:42,380 --> 00:36:41,250

model and then it won't be supernatural

865

00:36:44,180 --> 00:36:42,390

it won't be paranormal

866

00:36:46,220 --> 00:36:44,190

it'll be normal I've interviewed

867

00:36:47,510 --> 00:36:46,230

Blackmore as well I interviewed her five

868

00:36:48,920 --> 00:36:47,520

years ago and she

869

00:36:50,750 --> 00:36:48,930

she doesn't have a clue on near-death

870

00:36:53,450 --> 00:36:50,760

experience research because she doesn't

871

00:36:55,130 --> 00:36:53,460

stay current on it but she still throws

872

00:36:56,900 --> 00:36:55,140

out these little things and I think if

873

00:36:59,180 --> 00:36:56,910

you really parse what she's saying and

874

00:37:00,770 --> 00:36:59,190

if you really pushed her on it she would

875

00:37:02,870 --> 00:37:00,780

say the same thing is Shermer

876

00:37:04,580 --> 00:37:02,880

she'd say all this nights nice stuff to

877

00:37:06,740 --> 00:37:04,590

placate the people who've had a

878

00:37:08,390 --> 00:37:06,750

near-death experience and then she'd say

879

00:37:11,060 --> 00:37:08,400

but don't worry we're going to explain

880

00:37:11,750 --> 00:37:11,070

away what's really going on in your

881

00:37:14,900 --> 00:37:11,760

brain

882

00:37:17,780 --> 00:37:14,910

I like what derange says he says that's

883

00:37:19,490 --> 00:37:17,790

their job they're not going to do

884

00:37:24,070 --> 00:37:19,500

anything that's going to threaten the

885

00:37:26,420 --> 00:37:24,080

job but they're moving

886

00:37:29,000 --> 00:37:26,430

they are the shift is happening

887

00:37:31,460 --> 00:37:29,010

maybe we'll see and maybe you guys will

888

00:37:34,250 --> 00:37:31,470

will lead the charge over there at ions

889

00:37:37,120 --> 00:37:34,260

I sure hope so I just wish we'd be a

890

00:37:39,950 --> 00:37:37,130

little bit more on point with our

891

00:37:41,780 --> 00:37:39,960

near-death experience science and really

892

00:37:44,420 --> 00:37:41,790

directing where that goes because I

893

00:37:47,480 --> 00:37:44,430

think we jump around and say near-death

894

00:37:49,310 --> 00:37:47,490

experience science will believe the

895

00:37:51,530 --> 00:37:49,320

charge and go oh no over here you know

896

00:37:55,040 --> 00:37:51,540

Dean Radin ions will do it over here you

897

00:37:57,080 --> 00:37:55,050

know Mario Beauregard and his ideas will

898

00:37:58,790 --> 00:37:57,090

I mean near-death experience we need to

899

00:38:00,500 --> 00:37:58,800

have a clear path forward in terms of

900

00:38:03,020 --> 00:38:00,510

where that science is going and if we

901  
00:38:05,660 --> 00:38:03,030  
leave it in the hands of the likes of

902  
00:38:07,670 --> 00:38:05,670  
dr. Sam Varney it's going to be co-opted

903  
00:38:09,590 --> 00:38:07,680  
and we're going to be on that treadmill

904  
00:38:14,720 --> 00:38:09,600  
going nowhere for the next 20 years

905  
00:38:17,330 --> 00:38:14,730  
that's my prediction well I think that

906  
00:38:18,590 --> 00:38:17,340  
my prediction Alexes is sort of the

907  
00:38:21,950 --> 00:38:18,600  
opposite of yours they're actually

908  
00:38:24,980 --> 00:38:21,960  
moving seventy percent of people 72

909  
00:38:27,349 --> 00:38:24,990  
percent believe there's an afterlife and

910  
00:38:29,630 --> 00:38:27,359  
they have reason to believe that and the

911  
00:38:31,580 --> 00:38:29,640  
work I do now in the mediumship and ice

912  
00:38:33,380 --> 00:38:31,590  
that's good money from i-70 for the last

913  
00:38:36,560 --> 00:38:33,390

nine years of the study and mediumship

914

00:38:38,810 --> 00:38:36,570

very heavily and I bring spirit through

915

00:38:40,160 --> 00:38:38,820

all the time with absolute evidence I

916

00:38:41,900 --> 00:38:40,170

can't figure out where it's coming from

917

00:38:43,670 --> 00:38:41,910

of course the materials to say I pick it

918

00:38:45,560 --> 00:38:43,680

up from some kind of vehicle here

919

00:38:48,410 --> 00:38:45,570

intimate Akashic record you know hold

920

00:38:50,390 --> 00:38:48,420

that universe I picked it up from the

921

00:38:52,280 --> 00:38:50,400

mom off the surface of things it's been

922

00:38:54,349 --> 00:38:52,290

be cohered on to the surface and I'm

923

00:38:56,000 --> 00:38:54,359

just picking up these vibrations of

924

00:38:58,820 --> 00:38:56,010

course they don't believe in ESP either

925

00:39:00,780 --> 00:38:58,830

but they'll say that I'm what I'm doing

926  
00:39:03,450 --> 00:39:00,790  
when I bring through somebody's

927  
00:39:04,740 --> 00:39:03,460  
parted grandmother from 1894 and I have

928  
00:39:06,180 --> 00:39:04,750  
her name and I know what she looked like

929  
00:39:07,890 --> 00:39:06,190  
and they later in the picture and I

930  
00:39:09,330 --> 00:39:07,900  
think I heard her nickname and

931  
00:39:11,340 --> 00:39:09,340  
everything else are named in an offense

932  
00:39:12,690 --> 00:39:11,350  
and I bring that through because I've

933  
00:39:14,550 --> 00:39:12,700  
learned how to do this and it's been

934  
00:39:16,520 --> 00:39:14,560  
thousands of dollars traveling the world

935  
00:39:19,320 --> 00:39:16,530  
to learn how to do this for ten years

936  
00:39:20,910 --> 00:39:19,330  
whenever I went through and and the

937  
00:39:22,910 --> 00:39:20,920  
lighting society's testing and

938  
00:39:25,410 --> 00:39:22,920

everything else to see how that's done

939

00:39:26,910 --> 00:39:25,420

they'll turn around the face or you just

940

00:39:28,950 --> 00:39:26,920

you're reading their behinds with the F

941

00:39:31,110 --> 00:39:28,960

P and then then this week they'll turn

942

00:39:35,430 --> 00:39:31,120

around and say yeah but ESP doesn't work

943

00:39:36,960 --> 00:39:35,440

either so how do I get that information

944

00:39:38,910 --> 00:39:36,970

I don't like stand there in front of a

945

00:39:41,670 --> 00:39:38,920

congregation and pull in somebody's

946

00:39:43,410 --> 00:39:41,680

grandma from 1894 tell you what her hair

947

00:39:45,450 --> 00:39:43,420

looks like what her name is what a

948

00:39:47,850 --> 00:39:45,460

nickname is what she died of

949

00:39:49,980 --> 00:39:47,860

and then bring a message through to the

950

00:39:52,950 --> 00:39:49,990

to the consider that's sitting there and

951  
00:39:54,510 --> 00:39:52,960  
I say your grandma says I love you

952  
00:39:56,280 --> 00:39:54,520  
though I never knew you and then the

953  
00:39:57,060 --> 00:39:56,290  
person confirms the grandma died before

954  
00:40:00,810 --> 00:39:57,070  
she was born

955  
00:40:03,600 --> 00:40:00,820  
and Reese kind of think how do I do that

956  
00:40:05,550 --> 00:40:03,610  
I'm amazed myself at how I do it you

957  
00:40:07,770 --> 00:40:05,560  
know I become you tree when that's

958  
00:40:09,690 --> 00:40:07,780  
coming into my head my thought process

959  
00:40:12,330 --> 00:40:09,700  
is Alan where are you getting this it's

960  
00:40:13,920 --> 00:40:12,340  
so special but from Leslie Ohio of

961  
00:40:16,770 --> 00:40:13,930  
course is coming from somebody else

962  
00:40:18,990 --> 00:40:16,780  
coming in spirit that's what our 2012

963  
00:40:21,180 --> 00:40:19,000

study it and let in society shows but

964

00:40:23,930 --> 00:40:21,190

unions are receiving something through

965

00:40:27,840 --> 00:40:23,940

their feelings their ears or their eyes

966

00:40:30,000 --> 00:40:27,850

that's what scientists they're gonna

967

00:40:33,090 --> 00:40:30,010

have to come along with us one of these

968

00:40:35,940 --> 00:40:33,100

days because each of those materialists

969

00:40:37,860 --> 00:40:35,950

is where they're putting it their head

970

00:40:39,540 --> 00:40:37,870

in the sand like an ostrich or the

971

00:40:41,130 --> 00:40:39,550

Clinton blinders or anything I'm not

972

00:40:44,870 --> 00:40:41,140

going to look at the data that you

973

00:40:46,500 --> 00:40:44,880

people are developing I won't do it

974

00:40:48,780 --> 00:40:46,510

that's the problem

975

00:40:51,240 --> 00:40:48,790

but 72 percent of people do believe in

976

00:40:54,870 --> 00:40:51,250

this stuff because there's a personal

977

00:40:58,400 --> 00:40:54,880

strength and I'm getting more and more

978

00:41:01,050 --> 00:40:58,410

of them all the time and I am

979

00:41:04,230 --> 00:41:01,060

religiously trying to keep the science

980

00:41:06,000 --> 00:41:04,240

Twitter and do the science and that's

981

00:41:07,170 --> 00:41:06,010

why I work at all this as hard as I did

982

00:41:11,520 --> 00:41:07,180

it to make the science

983

00:41:13,560 --> 00:41:11,530

stand up but I'm definitely you

984

00:41:14,620 --> 00:41:13,570

definitely be to be commended for that

985

00:41:17,589 --> 00:41:14,630

and you are

986

00:41:19,930 --> 00:41:17,599

you know knee-deep in deeper than that

987

00:41:24,489 --> 00:41:19,940

in the science and your work with both

988

00:41:27,930 --> 00:41:24,499

ions and the Institute for not both ions

989

00:41:32,829 --> 00:41:27,940

and I am the broker I am denying jet

990

00:41:36,190 --> 00:41:32,839

ions and ions are right I guess yeah

991

00:41:38,440 --> 00:41:36,200

ions in the in the Institute so uh Ellen

992

00:41:40,900 --> 00:41:38,450

it's it's been great having you on tell

993

00:41:43,359 --> 00:41:40,910

folks again real quickly about the

994

00:41:46,269 --> 00:41:43,369

conference coming up they'll be able to

995

00:41:48,969 --> 00:41:46,279

register in when this show is published

996

00:41:52,749 --> 00:41:48,979

and they should check it out at the ions

997

00:41:55,989 --> 00:41:52,759

website which is I a and D org is that

998

00:42:00,549 --> 00:41:55,999

correct that's correct and it's a San

999

00:42:03,430 --> 00:42:00,559

Antonio will have on the Thursday we

1000

00:42:05,259 --> 00:42:03,440

have I think we have 18 different

1001  
00:42:07,390 --> 00:42:05,269  
scientists talking about different parts

1002  
00:42:11,799 --> 00:42:07,400  
of things and on the weekend we have

1003  
00:42:14,920 --> 00:42:11,809  
over 42 different people speaking yet we

1004  
00:42:17,259 --> 00:42:14,930  
had 90 people applying to speak since we

1005  
00:42:18,549 --> 00:42:17,269  
have to we died down to 42 that's very

1006  
00:42:21,130 --> 00:42:18,559  
difficult if you have to say some

1007  
00:42:22,930 --> 00:42:21,140  
density numbers Grayson doctor this

1008  
00:42:26,349 --> 00:42:22,940  
person will be there as one of the

1009  
00:42:29,799 --> 00:42:26,359  
keynote speakers it's um we separated it

1010  
00:42:31,420 --> 00:42:29,809  
up so that we're trying to make it so

1011  
00:42:32,799 --> 00:42:31,430  
that you can come for part of the

1012  
00:42:35,289 --> 00:42:32,809  
weekend and those who want to see the

1013  
00:42:37,509 --> 00:42:35,299

science all the nurses and doctors about

1014

00:42:40,029 --> 00:42:37,519

their CTE credits can come on the

1015

00:42:42,959 --> 00:42:40,039

Thursday and get to all the funds and

1016

00:42:46,229 --> 00:42:42,969

get their credits for it and then the

1017

00:42:50,229 --> 00:42:46,239

the people who are more interested in

1018

00:42:54,400 --> 00:42:50,239

more general or metaphysical things that

1019

00:42:56,140 --> 00:42:54,410

those those sorts of problems speakers

1020

00:42:58,539 --> 00:42:56,150

are beyond on the weekend so that is

1021

00:43:00,039 --> 00:42:58,549

available to most of the most people are

1022

00:43:01,660 --> 00:43:00,049

not so interested in the sciences that

1023

00:43:06,420 --> 00:43:01,670

you fall asleep unless they're talking

1024

00:43:10,059 --> 00:43:06,430

down a certain so we will do that on the

1025

00:43:12,609 --> 00:43:10,069

separate research easier to do some

1026

00:43:15,880 --> 00:43:12,619

people this year so a lot more fun than

1027

00:43:18,339 --> 00:43:15,890

normal great as its on Riverwalk in San

1028

00:43:19,029 --> 00:43:18,349

Antonio Texas it's a great place to

1029

00:43:22,390 --> 00:43:19,039

visit

1030

00:43:24,279 --> 00:43:22,400

we're at the Marriott on Riverwalk well

1031

00:43:26,229 --> 00:43:24,289

that will be a great experience for

1032

00:43:28,180 --> 00:43:26,239

folks so again we'll have a link in the

1033

00:43:30,430 --> 00:43:28,190

show notes for folks to check that out

1034

00:43:32,290 --> 00:43:30,440

it does sound like a great event and we

1035

00:43:33,640 --> 00:43:32,300

sure encourage everyone to get out there

1036

00:43:35,109 --> 00:43:33,650

who's interested in check it out

1037

00:43:37,870 --> 00:43:35,119

especially here from the Texas area and

1038

00:43:40,420 --> 00:43:37,880

also check it out Allen's excellent

1039

00:43:44,380 --> 00:43:40,430

website a ton of info on their after

1040

00:43:47,500 --> 00:43:44,390

life dot Pro is his URL for that it's

1041

00:43:50,770 --> 00:43:47,510

been great having you on again our guest

1042

00:43:52,260 --> 00:43:50,780

has been dr. Allen Hugin oh and thanks

1043

00:43:55,380 --> 00:43:52,270

so much for joining me today

1044

00:43:57,670 --> 00:43:55,390

you very aqua London glad to be here

1045

00:43:59,710 --> 00:43:57,680

thanks again to dr. Ellen here you know

1046

00:44:01,720 --> 00:43:59,720

for joining me today on skeptic oh one

1047

00:44:03,819 --> 00:44:01,730

question to tee up from this interview

1048

00:44:06,970 --> 00:44:03,829

and that is do you think that near-death

1049

00:44:10,180 --> 00:44:06,980

experience research runs the risk of

1050

00:44:12,579 --> 00:44:10,190

being co-opted by mainstream medical

1051  
00:44:15,309 --> 00:44:12,589  
research and when I say that I think the

1052  
00:44:17,620 --> 00:44:15,319  
risk is that we'll see backpedaling and

1053  
00:44:19,540 --> 00:44:17,630  
soft selling of the big picture

1054  
00:44:21,400 --> 00:44:19,550  
implication of near-death experience

1055  
00:44:23,440 --> 00:44:21,410  
that is that mine doesn't equal brain

1056  
00:44:25,900 --> 00:44:23,450  
and that neuroscience as we know it is a

1057  
00:44:28,000 --> 00:44:25,910  
failed proposition and that the medical

1058  
00:44:30,700 --> 00:44:28,010  
model of brain death is a failed

1059  
00:44:31,630 --> 00:44:30,710  
proposition I think all that has to go

1060  
00:44:34,230 --> 00:44:31,640  
out the window

1061  
00:44:36,730 --> 00:44:34,240  
and what I see the potential for is

1062  
00:44:40,000 --> 00:44:36,740  
researchers willing to back off of that

1063  
00:44:43,540 --> 00:44:40,010

and pursue these subtle peculiarities of

1064

00:44:45,609 --> 00:44:43,550

this phenomena that sure seems important

1065

00:44:47,620 --> 00:44:45,619

to people and sure seems like it makes a

1066

00:44:49,420 --> 00:44:47,630

big difference in their life and all

1067

00:44:51,460 --> 00:44:49,430

that other crap that you hear from

1068

00:44:54,130 --> 00:44:51,470

science as we know it types that are

1069

00:44:56,890 --> 00:44:54,140

trying to find a convenient way to sweep

1070

00:44:59,290 --> 00:44:56,900

this phenomena under the rug so I've

1071

00:45:01,510 --> 00:44:59,300

kind of shown my hand there and where I

1072

00:45:02,589 --> 00:45:01,520

think this is going but I still want to

1073

00:45:06,190 --> 00:45:02,599

throw the question out there and

1074

00:45:08,680 --> 00:45:06,200

generate a dialogue with you my valued

1075

00:45:11,589 --> 00:45:08,690

and wonderfully intelligent skeptical

1076  
00:45:13,630 --> 00:45:11,599  
listeners of course the place to engage

1077  
00:45:17,680 --> 00:45:13,640  
in this conversation with me is through

1078  
00:45:20,319 --> 00:45:17,690  
the skeptic Oh website at s ke PTI ke o

1079  
00:45:23,050 --> 00:45:20,329  
comm you can bounce on over the forum

1080  
00:45:25,240 --> 00:45:23,060  
quickly join us and talk with folks over

1081  
00:45:28,510 --> 00:45:25,250  
there you can leave a message right on

1082  
00:45:31,540 --> 00:45:28,520  
the website or Facebook me or email me

1083  
00:45:33,970 --> 00:45:31,550  
directly I have a number of interesting

1084  
00:45:36,880 --> 00:45:33,980  
shows coming up including an interview

1085  
00:45:39,550 --> 00:45:36,890  
with dr. Evan Thompson that that

1086  
00:45:41,080 --> 00:45:39,560  
directly follows up on this idea of

1087  
00:45:43,510 --> 00:45:41,090  
near-death experience

1088  
00:45:46,120 --> 00:45:43,520

science and where some of the mainstream

1089

00:45:48,220 --> 00:45:46,130

folks are trying to take it that's

1090

00:45:50,710 --> 00:45:48,230

coming up in a few weeks I have a number

1091

00:45:53,440 --> 00:45:50,720

of other interesting shows either

1092

00:45:55,620 --> 00:45:53,450

recorded or being recorded as well I do